

CHICAGO COUNCIL
BOY SCOUTS of AMERICA

9 W. Washington St.
Chicago 2, Illinois

April 30, 1945

Dear Scout Leader:

I am very glad that you are going to Camp this summer with the boys of your Troop. We want to help make this camping trip a big success for you and your boys.

In order for us to get better acquainted, and to give you a chance to meet some of the men on the Camp Staff we have set a meeting for THURSDAY, MAY 10th at the Council Office, 9 W. Washington St. at 8:00 P.M.

Here you can ask questions about Camp and we can tell you some of our plans; and together we can work out some ideas that might help you this summer.

If you have another adult leader going with you, bring him along. DON'T bring any boy leaders as our space for the meeting is limited.

I will be looking for you Thursday, May 10th.

Sincerely,

Jack F. Conley
Jack F. Conley
Chief Camp Director
Owasippe Scout Camps

JFC:FK

CHICAGO COUNCIL
BOY SCOUTS OF AMERICA

SCOUT APPLICATION FOR SUMMER CAMP

APPLICATION FOR CAMP AND PERIOD CHECKED BELOW FOR

out _____ Rank _____ Troop No. _____

Address _____ P. O. Zone No. _____ Phone No. _____

CAMPS	PERIODS							
	1st	2nd	3rd	4th	5th	6th	7th	8th
CAMP BEARD					X	X	X	X
CAMP BELNAP	X				X	X	X	X
CAMP STUART					X	X	X	X
CAMP WEST					X	X	X	X
CAMP KIWANIS								

Camp not operating the period marked X

FOR OFFICE RECORD ONLY

	PAYMENTS		REFUNDS	
	Date	Amount	Date	Amount
Registration Fee	_____	_____	_____	_____
Camp Fee	_____	_____	_____	_____
Hold Over	_____	_____	_____	_____
Transportation	_____	_____	_____	_____

REGISTRATION FEE MUST BE
PAID WITH THIS APPLICATION
OWASIPPE \$2.00 KIWANIS \$1.00

PARENT'S SIGNATURE
MUST APPEAR ON BACK
OF THIS APPLICATION

CONDITIONS OF CAMP ATTENDANCE

HEALTH AND MEDICAL CARE

Every Scout MUST have a health examination within a period of THREE DAYS prior to leaving for camp. The health of the campers is protected by the medical staff of the camps. Minor ailments are cared for in the Camp Health Lodge without extra cost. If, in the judgment of the camp, it is desirable to send a boy to a nearby hospital for diagnosis or treatment, the camp reserves the right to send him there, parents or guardian assuming full responsibility, including payment of costs. Whenever it is possible to do so, parents will be notified before such action is taken. This precaution is taken as an additional measure for the protection and health of campers.

FEES AND REFUNDS

The reservation fee will not be returned, unless notice of intention to cancel is given in writing to the Camping Service at least one month prior to the opening date of the period. Since a place is reserved for every applicant, and the camp management makes preparation on this basis, refund of board fees (not reservation fee) or changes in periods cannot be made unless notice is given at least one week in advance of beginning of period reserved. Nor shall a rebate be made for unused portion of transportation.

The Camping Committee reserves the right to adjust the camp fees in case of some unforeseen condition, although it is not anticipated that this will be necessary.

PARENTS APPROVAL

The undersigned approves this application with the conditions stated above.

SIGNATURE OF PARENT OR GUARDIAN

Summer Address _____ Business Phone _____

OFFICERS

R. DOUGLAS STUART
HONORARY PRESIDENT
LAURENCE B. ROBBINS, PRESIDENT
WILLIAM R. ODELL, JR., CHAIRMAN
JUDGE WM. J. CAMPBELL, VICE-PRESIDENT
WINFIELD ELLIS, VICE-PRESIDENT
SON PHELPS, VICE-PRESIDENT
ROBERT E. STRAUS, VICE-PRESIDENT
J. SANFORD OTIS, TREASURER
J. ALBERT WOLL, SCOUT COMMISSIONER
HOLLIS E. POTTER, M. D., SEA SCOUT COMMODORE
W. A. PATTERSON, AIR SCOUT COMMODORE
H. W. GENTLES, M. D., SCOUT SURGEON
W. ARTHUR MCKINNEY, SCOUT EXECUTIVE
A. A. KIRK, ASST. SCOUT EXECUTIVE

CHICAGO COUNCIL

of the

BOY SCOUTS OF AMERICA

9 West Washington Street

Telephone State 3990

CHICAGO 2, ILL.

DISTRICT CHAIRMEN

W. K. LUNT
NORTH WEST
T. H. GOLIGHTLY
WEST SIDE
JUDGE DANIEL P. TRUDE
SOUTH SHORE
A. J. CLAUSER
SOUTH WEST
F. H. MASSMANN
NORTH SHORE
WM. KENDALL HOOKS
DOUGLAS

April 17, 1945

Dear Scoutmaster:

Enclosed you will find Individual Application blanks for the number of Scouts you indicated on your Troop Application. In the literature we sent you, the closing date for receiving individual applications from your troop was set as May 1st.

Due to the fact that our printing of these individual application blanks was delayed, we have extended this closing date to SATURDAY, MAY 12th.

You understand that you must have a card for each Scout, signed by his parents and accompanied by a \$2.00 reservation fee. This must be in our office by Saturday, May 12th.

You probably have heard that every space in Camp has already been reserved. This is true, and we have, in addition, a waiting list of several hundred boys. So, I would urge you to get the individual applications in before May 12th as we cannot hold any space after that date without applications.

Due to this advanced reservation, we are making no provision in Camp to handle provisional Scouts. Therefore, your troop must have an adult leader (21 years of age, or over) or we cannot accept your reservation.

We are sorry that we must lay down certain rules and regulations but the demand for Camp this summer far exceeds the capacity of the Camps. We are taking every measure we know to relieve this situation.

Sincerely yours,

Jack F. Conley
Jack F. Conley
Chief Camp Director
Wasippe Scout Camps

JFC:FK
encs.

MEMO OF SUMMER CAMP RESERVATIONS

Supplementary Receipt # _____

List of Scouts registering for Summer Camp with registration fee paid for.

TROOP _____

CAMP _____

DATE _____

(To be retained by Scoutmaster)

NAMES OF SCOUTS (Please print)

1.	_____	24.	_____
2.	_____	25.	_____
3.	_____	26.	_____
4.	_____	27.	_____
5.	_____	28.	_____
6.	_____	29.	_____
7.	_____	30.	_____
8.	_____	31.	_____
9.	_____	32.	_____
10.	_____	33.	_____
11.	_____	34.	_____
12.	_____	35.	_____
13.	_____	36.	_____
14.	_____	37.	_____
15.	_____	38.	_____
16.	_____	39.	_____
17.	_____	40.	_____
18.	_____	41.	_____
19.	_____	42.	_____
20.	_____	43.	_____
21.	_____	44.	_____
22.	_____	45.	_____
23.	_____	46.	_____